

ALBERTA BUILDING OFFICIALS ASSOCIATION

Together - Building a Safe World

2019 Conference & AGM

Best Western Premier, Calgary, AB

1316 33rd Street NE, Calgary, AB, Canada T2A 6B6

September 18th-20st, 2019

WEBSITE Quick Reference Agenda



Quick Reference Agenda

□Tuesday, September 17	
☐8:30am - 4:30 pm Safety Codes Counc	l Course: Inspection Report Writing
□Wednesday, September 18	
☐7:30-8:30AM: Registration and Breakfa	st - Breakfast Sponsored By(TBD)
☐9:00-10:00AM: AMA - Building Technica	al Session
□10:00-10:15: Coffee Break - Sponsored	By(TBD)
□10:15-12:00PM: AMA - Technical Session	on
☐12:00-1:00PM: Lunch - Sponsored By _	(TBD)
☐1:00-2:00PM BILD Panel Discussion	
☐2:15-3:15PM: The Science Based Ration	nale Underlying Key Building Code Requirements (Keith Calder
☐3:15-3:30PM: Coffee Break - Sponsored	I By(TBD)
☐3:30-4:30: Safety Codes Council - Upda	tes (TBD)
☐4:45-5:15: Radon Industry Updates and	Initiatives (Pam Warkentin)
☐5:30-10:00: Hospitality and Cash Bar (N	o Dinner) - Sponsored ByABOA
□Thursday, September 20	
☐7:30-8:00AM: Breakfast - Sponsored By	(TBD)
□8:00-9:00AM: CSA A277 (Khaled E. Hab	ib)
☐9:00-9:15AM: Coffee Break - Sponsored	d By(TBD)
□9:15-10:15: CCMC	
□ Parallel Sessions	
☐10:30-11:30PM: HRAI - High Velo	city Systems (Tom Cates)
☐10:30-11:30PM: Barrier Free Boo	rtcamp (Samantha Proulx)
☐11:30-12:30PM: Lunch - Sponsored By	(TBD)
☐ Parallel Sessions	
☐12:30-2:45PM Certificate Firesto	p Training by STI Firestop (Andrew Jack)
□12:30-1:30PM: Hydronic Heat Sy	stems (Darrell Hannon)
☐1:45-2:45PM: Label date vs new	construction codes effective date (Modular Housing Assoc.)
☐2:45—3:00PM: Coffee - Sponsored By	(STI Firestop)
☐3:00–4:00PM: Professional Authenticat	ed Professional Work Products (APEGA- Pal Mann)
□4:00–5:15PM: ABOA AGM	
☐5:30-7:00PM: Dinner- Sponsored By	(TBD)
☐7:30PM-10:30PM: Tour and Tasting @ \	Village Brewery with Live Music
□Friday, September 21	
□8:00-8:45AM: Breakfast	
☐8:45-9:45AM: Structural Fire Engineeri	ng (Kieran Ager)
☐9:45-10:00AM: Coffee Break - Sponsore	ed By(TBD)
□10:00-11:00AM: NFPA - Rural Fire Fight	ing Water Supplies (Shayne Mintz)
□11:00-12:00PM: NFPA - Spray Booths (S	Shayne Mintz)
□12:00-12:15PM: Closing Remarks	
☐12:15PM: Brown Bag Lunch	